

OCTOBER, 1895

# The American Missionary

VOL. XLIX

No. 10

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"I GIVE AND BEQUEATH the sum of ——— dollars to the 'American Missionary Association,' incorporated by act of the Legislature of the State of New York." The will should be attested by three witnesses.



# THE AMERICAN MISSIONARY

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VOL. XLIX.

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## OUR ANNUAL MEETING.

The next Annual Meeting of the American Missionary Association will be held in the First Congregational Church, Detroit, Mich., October 22 to 24, 1895. The services will begin on Tuesday afternoon (October 22) at 3 o'clock, and the annual sermon will be delivered in the evening by Rev. Wm. Hayes Ward, D.D., followed by the communion service.

Able speakers will address the meeting, our workers from the field will spread before us the actual condition and the progress of our schools and churches, and the Free Parliament will enable our friends to participate in the discussions.

The city of Detroit is easily accessible from all points, the edifice in which we are to meet is large and very commodious, and the welcome extended by the people is cordial. We hope the many friends of the Association will rally in such number and enthusiasm as to give a new impulse to its great work.

Hospitalities will be extended to all officials of the American Missionary Association, to all speakers at the meeting, all pastors and missionaries present, all life-members of the Association, and all duly accredited delegates who will send their names in advance of the meeting to Rev. Mac H. Wallace, 418 Lincoln Ave., Detroit, Mich. The Hotel Cadillac and the Russell House will receive guests of the Association from \$2.50 per day up, according to location of rooms, and the Hotel Normandie from \$2 to \$3 per day.

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## THE NEW FINANCIAL YEAR.

With the month of October begins another financial year for the American Missionary Association, and never before has the Association entered upon the year burdened with so heavy a debt. At

the close of the last fiscal year we reported a debt of \$45,028.11, and during the last eleven months it has increased somewhat irregularly till August 31, when it stood at \$101,151.66. It has come upon us as the like has come upon all benevolent and mission organizations in this and the old country, and is doubtless due in large measure to the remarkable stringency of the times. But there is reason to hope that the evil days are passing away—not all at once, but slowly and surely. We trust that, in the improving times, the wants of the mission fields will not be forgotten, and that the special needs of the American Missionary Association will come in for their full share of this benefit. We do not ask this for the advantage of the Association as an organization, nor for the honor of the great denomination which mainly sustains it, but for the sake of the poor who need its special help, and for the sake of Him who calls them brethren.

We ask that the friends of the Association will take the burden upon their hearts and lay their plans for a steady effort to roll off the debt as early in the year as possible, and we especially desire that efforts for this purpose may be begun promptly and be pushed forward with special vigor during the autumn and winter months, which are most favorable for making collections. To this end we earnestly invite churches that have not hitherto contributed to the Association to put it on the list for a regular collection. We ask pastors of the churches that have been our regular and stanch contributors to mark the date when the collections are to be taken and to urge their people to a liberality fitting the emergency, and we beg of those friends who can give special and liberal gifts to remember the words of Him who said "Inasmuch as ye have done it unto one of the least of these my brethren, ye have done it unto me."

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### THE NEW YEAR IN THE WORKING FIELD.

With this month the work of the Association resumes its full measure of effort. The churches indeed have maintained their steady progress, some of them having enjoyed seasons of special refreshing, but the schools are ending their vacations, and the teachers are returning to their work. They go back to the toil usually incident to school life, but in many cases also to special trials of ostracism, and even opposition. But these trials are borne with cheerfulness, and the task of lifting up the needy and impoverished is met with a joyousness and enthusiasm that is sometimes unknown in the systematic and uniform work in the schools of the North. The number of teachers will not be so great as we have sometimes had; the poverty of our treasury will deny them much needed facilities, and especially will it raise a bar-



rier against the many new scholars that would be glad to come, and who must be sent back to their ignorance and helplessness. Enlargement will be impossible. It must be left to our constituents to determine whether these restrictions and limitations shall be continued, or whether the gifts of the coming year shall be so generous as to bring a growing assurance that next year the full measure of work and the needed enlargement shall be possible.

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### ALMOST HALF A CENTURY.

It is almost half a century since the American Missionary Association began its bold and then unpopular work—that of preaching a gospel that condemns slavery as a sin to be immediately put away. Timid people pitied, conservatives denounced, and the mob used violence. But the Association pressed on, holding Christ to the front, and refusing to lower its flag to gain a wider constituency, and declining to follow others in the anti-slavery ranks in denouncing the church and the Constitution.

It founded schools and churches here and in darkest Africa, and when at length four millions of slaves came out of their long bondage, in their helpless poverty and ignorance, the Association was recognized as providentially fitted to undertake the great work of their uplifting, and it promptly prepared itself to meet the new emergency. It enlarged its force for collecting funds and for the work in the field. It was the pioneer and has since kept itself in the lead. Its example has been followed by the leading Christian denominations, all working together in harmony. Its churches have led thousands to a pure Christianity, and stimulated the old-time colored churches to a more practical Christian life. Its schools have sent forth thousands of cultured young men and women to teach and preach, and to prepare more thousands still to carry on the good work. To cripple the American Missionary Association is to cripple the work in a wider field than its own, and to arrest a progress at a time when there is greatest need of advancement. The debt of the American Missionary Association is a stone that needs to be rolled away, that the gospel of the living Christ may go forth with redoubled power.

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### HELP AND SELF HELP.

The American Board is doing a wise thing in sending a deputation of able men to Japan to inquire into the advisability of relegating its missions there to independence and self-support. The experience of the

Board in the Sandwich Islands gives significance and emphasis to this inquiry, for it now is believed that the withdrawal of the Board at that time was premature, and has resulted unfortunately. In a measure, this same inquiry comes to the front in the work of the American Missionary Association. The colored people are beginning to help themselves in the founding of schools and churches, and we greatly rejoice in this, for they never can make progress unless they put their own shoulders to the wheel. But they will yet for a very long time surely need the stimulating influence of the high culture and experience of the white race, and while the great mass of them are still so far down in poverty and ignorance, and while the most favored of them are so few and so comparatively poor, they will need imperatively the material help of the white race, and even when the colored people are, as a body, brought up in property and intelligence to the level of the white people in home mission fields, then, too, they will need the help of home mission work—a work that will not end with either race till the millennium. Our colored friends are to be congratulated on their efforts at self-help, but it will be a sad day for them when they attempt to do without other help.

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#### A VOICE FROM AFAR.

Once more the doors of the Arctic regions closed by frost and snow have under the genial warmth of the summer months so far opened as to permit us to receive communications from our missionaries at Cape Prince of Wales, Alaska. Our readers will recollect that Mr. and Mrs. Lopp, who had spent a year at Port Clarence in charge of the government herd of reindeer, were permitted a year ago to resume their work for us at Cape Prince of Wales.

Letters have just been received from Mr. Lopp giving most cheering account of the progress of the mission in all respects—its school and religious work and its reindeer herd. It gives us pleasure to reproduce on another page some interesting items of information on these points from Mr. Lopp's letters.

Mr. and Mrs. Lopp will return to their home in the States in a few months, but the diminished resources of the Association deterred it from the privilege of replacing these missionaries. The government has appointed at its own expense and under its own control two teachers to carry forward the work. They have reached Cape Prince of Wales. Mr. Lopp has met them and writes: "I am well pleased with them and feel confident they will be successful."



## The South.

### THE ADVANTAGES OF ADVERSITY TO BUILD CHARACTER.

AN ORATION BY J. A. WEBBER, OF THE SOPHOMORE CLASS OF

TALLADEGA COLLEGE.

Anything that tends to hinder success may be called adversity. Adversity may be viewed in two ways as to its effects. From one standpoint someone might say that anything that hinders cannot be an advantage. Force is required to remove impediments, and the expenditure of force exhausts energy. For example, a certain young man wishes to get a college education, but after spending some years in school his pecuniary needs become more imperious; he thinks of his absence from home and friends, of the many sacrifices he must make, that he is to deny himself many things which he considers to be even the very necessities of life, and the many years he is to pass in hard and exhausting study. Where is the young man whose courage will not falter under such embarrassing circumstances if he stops to consider them? This is why the great majority leave school before reaching the advanced grades. One meeting with great difficulties is likely to become discouraged and give up the task in despair. Therefore, from this standpoint, there can be no advantage wrought through adversity.

And yet there is a power in adversity even to strengthen and expand the mind. Where a man is struggling in unfavorable circumstances his thoughts penetrate every cavity and crevice where he thinks he may find the way out of the difficulty. Hence his mental powers are increased by continued use, just as all other parts of the body are strengthened by exercise. And a strong, active mind is much more capable of weighing and deciding fine points bearing upon character, and better able to resist the evil influence with which it comes in contact. Therefore, to build a stable character, it is desirable to have strong mental powers.

The one who has had an education prescribed for him, begun in his infancy and completed in early youth; who has had capital advanced him to enter upon his occupation; who has been surrounded, cherished and helped by wealthy friends—what is there to prevent the success of such a one? We would be very apt to say there is no reason why he should not build a consistent and irreproachable character. His wants are all supplied, and he has no such inducements to wrong as those who are brought up in need even of the very necessities of life. He has money at his command to discharge his bills and to purchase whatever

will satisfy his desires for pleasure. One brought up amid these surroundings and advantages seemingly would have special opportunities for building character.

But suppose we stop a moment and examine the records of the past. We are surprised to find that great men from this source are almost entirely wanting. What have been the previous conditions and surroundings out of which have come the great men who have rendered their names illustrious, who have attracted the admiration of all men by their great achievements, such as Cicero, Napoleon, George Peabody, Benjamin Franklin, Cornelius Vanderbilt and Henry M. Stanley? Did they come out of rich or noble families? Did they travel along the road to success, shining brilliant with the torch of fame, lighted by the hand of their ancestors only to be kept ablaze by them? History teaches us just the opposite. They have sprung from obscurity. They have steered against contrary winds amid the surging tides and billowy seas of adversity. These men chose their callings and stuck to them. They made it of utmost importance to conquer all difficulties one by one as they presented themselves. And the secret of their continued victories and achievements lies in an increasing force of character obtained for them by the previous conquests. The overcoming of one obstacle gave determination, energy, will-power and self-confidence to attack and remove others.

We might imagine greatness to be hereditary. But where are the sons of the great men of the world? The voice of history as to their extraordinary achievements is all but silent. If we seek for the example of a people who have passed through the most severe difficulties, every student of history will think of the extreme trials through which the Pilgrim Fathers passed. Their experience could not have been more severe had they been sentenced by the hand of cruel Fate, under the frowns of an angry Juno, to pass through the very jaws of Death. As a result, where upon the pages of history can we find described a more energetic, enterprising, self-reliant, self-sacrificing people?

Effeminate dependency is one of the avenues through which many evils approach and gain entrance to the human heart. Adversity gives a man a knowledge of his own strength and of the necessity of using it. For no one knows his own case as he himself does, and no one is so likely to resort to the very best remedy. Then we conclude that those characters who have most disdained self-aggrandizement, and could be trusted in the most critical moments to labor only for the welfare of humanity, have arisen from humble beginnings, have borne the derision and scorn of society, and beneath the scorching sun of adversity have climbed the rugged steeps to reach success. As they ascended step by step, higher and higher, character grew brighter and more



brilliant, sentiments more profound and sublime, deeds more noble and unselfish.

We usually complain when adversity presents itself in our path, when our way through life appears strewn with thorns, leading over the rugged peaks of a snow-capped Alps. Let us say, in the words of Napoleon, "There shall be no Alps." Difficulties and apparent hindrances may only prove to our advantage in the end, and that which seemed at first to hinder may be only part of a well-ordered plan, contrived by the hand of an omniscient Father, for building a durable and stable character, so that we may not yield to sin and disgrace ourselves when we may be honored with higher positions in life.

Let us then take courage even in the most extreme adversity, and say, with Paul, "We glory in tribulation also."

### AN INTERVIEW WITH A BUSINESS MAN.

Professor Spence reports the following conversation with a former colored student of Fisk University who is now a business man:

"What is your name?"

"J. Q. Erwin."

"When and where were you born?"

"In McDowell County, N. C., in 1845."

"Where did you spend your youth?"

"In that county."

"Were you born a slave?"

"I was, and received my freedom at the Emancipation. During the war I was a servant to my master in the rebel army, and at the close of the war, in 1865, was surrendered."

"What opportunities had you had for education?"

"My master's family were, as a rule, opposed to having their slaves learn, but seemed, for some reason I do not know, to make an exception in my case, and I learned to read before the war."

"When did you begin school at Fisk?"

"I began January 1, 1873, and continued there four years."

Professor Spence said: "I remember that you completed the English course, and at the same time proved yourself a man to be relied upon among us. We all depended upon you for many things, and in many ways you were a great assistance to the school."

"When you left Fisk where did you go?"

"I went to Alabama, and at first worked in a hotel. In the winter of 1878-9 I built a railroad from Birmingham to the Pratt mines, a distance of seven miles."

"Was this done by contract?"

"It was. The Pratt mine people furnished the material and I contracted to do the work."

"How long did it take, and how many men did you have?"

"It took about six months, and I had about two hundred men."

"Were they all colored?"

"All were colored except one. One white man superintended the laying of the tracks."

"Where did you learn about railroad building?"

"I had worked at railroad building before I came to Fisk, after the close of the war."

"When were you married, and whom did you marry?"

"I was married in 1876 to Hattie Whiteside, of Chattanooga. She is still living, and we have nine children. Three of them are now attending school here at Fisk."

"Are you a church member?"

"Yes, my wife and myself joined the Howard church connected with the Fisk School. We took letters to the Congregational church at Chattanooga and three of my children united this year in the Howard church here on profession of their faith."

"What did you do after the work on the railroad?"

"I went to Blount Springs, Ala., and managed a rock quarry."

"Who hired you and who was he?"

"I managed the quarry for Col. J. F. B. Jackson, under whom I am now at work. He was once a colonel in the rebel army and a former negro trader."

"What was your next occupation?"

"I went from Blount Springs in 1884 and built two short lines of railroad to coal and ore mines, one four miles long and the second two and one-half miles in length. Then I went to Chattanooga and contracted for excavating, laying foundations and grading streets."

"Did you buy a home in Chattanooga?"

"I at first bought a home in the city and then owned a truck farm out on Mission Ridge."

"When did you come to Nashville, and what have you been doing?"

"I came here in October, 1894, and took a contract for 500 ft. on the Lick Branch Sewer."

"How much money was involved and how many men did you have in your employ?"

"About \$10,000 was involved. I had fifty hands at work night and day. I completed the entire work of the sewer, the excavating and the brickwork both as far as I went, but winter coming on and the branch filling with water, I gave up the contract, getting full pay for what I had done."



“Are colored men doing contract work elsewhere, and is there discrimination made because of color?”

“Colored men are doing contract work in Chattanooga and in Alabama and here in Nashville, but discrimination is made on account of color, and it is not pleasant for the man doing the work. He is liable to insult, his work is subject to a more severe test than is the work of a white man, and contractors on other divisions of the work soon run him out.”

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### A DUSTY BIBLE.

MR. GILBERT WALTON, MOUNTAIN SUPERINTENDENT.

It was a rainy evening, and both myself and horse were uncomfortably wet from several hours' drive in a cold rain. As I drove up to the farm house in the twilight no one was to be seen, but a rap at the door brought out an old man who had seen his eighty-five summers. After introducing myself I was invited in. On entering the room I met the aged wife and a son of fifty years, who was their stay and support. The other member of the home was a niece of twenty summers. After the horse was cared for we went in to enjoy the open wood fire, where I told them of our missionary work.

In a little while supper was announced, and as we took our places at the table my host said “Make a beginning, brother Sunday-school man.” As I was truly thankful for my present comforts, I could ask the dear Saviour to bless the home, especially father and mother, and give them the joy of a Christian life. I found later a shadow was resting on that home and they were anxious for a message. The old Bible was brought out of its resting-place, the dust on it reminding me of the story of the lost spectacles, which were found after four years' concealment between the lids of the Bible. I selected and read the story of the Prodigal Son, which touched those old hearts, and as we dwelt on the lessons for us tears trickled down those wrinkled faces; then we all bowed on our knees, and as we prayed some little amens were indulged in, and, indeed, Jesus was in that home that night with a comforting presence to those aged friends.

As I took my departure the next morning their blessing went out for our missionary society with earnest invitations to return again.

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### REV. HENRY STANLEY BENNETT.

Many readers of this magazine will feel that in the death of Professor Bennett they have met with a personal loss. Few now remain who have been so long engaged in the Association's work. He was born in Brownsville, Pa., in 1838, graduated from Oberlin College in 1860, and

from Oberlin Theological Seminary in 1863. He was pastor of the Congregational Church in Wakeman, Ohio, from 1863-1867, serving meanwhile in the hundred days' service with the One Hundred and Fiftieth Regiment of the Ohio National Guard in the defense of Washington. Since 1867 he had been pastor of the church connected with Fisk University, and teacher of German and theology in the University.

Born of Quaker parents, he retained the direct simplicity and true-heartedness which characterizes the Friends, and was well trained in his sympathies as well as in intellect to guide the youth of an emancipated people. He made his chief impress on the students as a preacher. Among the colored people he was looked upon as a leader who could be implicitly trusted and whose advice was for their best interests. Public spirited and active in matters pertaining to education and church affairs, his voice was often heard advocating good citizenship and public morals. In the Congregational Association of Tennessee, he was honored as a father, having been the clerk of that body from its origin, and when he was unable to attend the meeting at Memphis in 1894 there was a general expression of sorrow for his absence and of sympathy for the illness that had prevented his coming.

Nearly two years ago he had a slight stroke of paralysis, but rallied and continued teaching through the school year. Leave of absence was then given to regain his health. He moved to Oberlin, where were the pleasant associations of college days and congenial friends to afford him companionship. He was always hopeful of recovery, but friends could see that he was gradually failing. Death came Monday evening, August 5, and his funeral was on Thursday afternoon, from Fisk Memorial Chapel, at Nashville, among the witnesses of his beneficent ministry.

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### THE FREEDMEN'S SUNDAY-SCHOOL.

BY FRANKLIN CARTER, D.D., PRESIDENT WILLIAMS COLLEGE, MASS.

It was the time of budding life, the season of the spring,  
And all the leaves on all the trees made noiseless opening.

We sauntered down the broad highway, where nothing was astir:  
Nature appeared that Sabbath day a reverent worshiper.

The very birds declined to sing, and poised in upper air,  
Or motionless with folded wing seemed rapt in silent prayer.

The flowers swung their incense sweet, but gave no hint of sound:  
A solemn aisle became the street; the earth was holy ground.



We reached the dingy building, where the dusky children sped,  
And wondered, that the benches were so thickly tenanted.

The children said the holy word with voices clear and sweet;  
They sang the praises of our Lord as ever is most meet.

The earth was beautiful without: 'twas beautiful within.  
A moment came the foolish doubt, Is this a world of sin?

And then dark memories of distress came rushing like a flood;  
Sharp agony and sharp bitterness and currents of red blood,

Once cursed the very soil we trod and blotted out all sign  
Of likeness to thee, loving God! In these dear ones of thine!

It seemed a mockery, that no trace of all those dreadful years  
Was on one single dusky face: no frown, no scar, no tears—

A mockery, that the world around so calm and peaceful lay:  
That ever dawned on cursed ground this perfect Sabbath day.

When lo! against the building frail a sudden tempest broke.  
We started, and the shivering gale hushed all the words we spoke.

And then the boisterous storm above, the children sang the song  
Of Pharaoh drowned, a God of love, and right that conquers wrong.

The storm swept on: the chorus sung of Jesus crucified;  
His resurrection too they sang, a Saviour glorified.

Then of Jesus' love the chorus louder than the tempest's roar,  
"Don't you hear the lambs a-crying over on the other shore?"

The fury rushed; the voices still, we all "Our Father" prayed,  
With fervor said "Be done Thy will," then musing homeward strayed.

I think of that eventful hour, it seems a rapid dream;  
The perfect peace, the tempest's power of song, the victorious stream.

Yet in my mind evokes its thought sweet images of peace;  
And the hope the lesson taught is with God's promise blest.

The earth still shows the dreadful woe and ravages of sin,  
But by the children's song, I know that right and love shall win.

And by and by no storm shall burst our glad pursuits among,  
Nor fears compel a race accursed to seek relief in song.

But skies shall be serene and calm, wars and oppressions cease:  
And soft shall rise the enduring psalm of brotherhood and peace.

## THE AMERICAN MISSIONARY ASSOCIATION

AMONG OUR AMERICAN HIGHLANDERS.

BY SECRETARY C. J. RYDER.

"The mountains shall bring peace to the people, and the little hills, by righteousness."

In an old court house in North Carolina the records of the probate court contain many wills. It seems almost the unvarying custom for each one in making his last will and testament to begin it as follows: "In the name of God, Amen." A thrifty spinster left her will in this old probate court record. She had evidently misunderstood the significance of this form, for her will begins, "In the name of God, a woman." Well, this good woman, in the very quaintness of her language, accentuated an important fact. In this mountain work it has often been, "In the name of God, a woman," who, with heroism, fortitude and tender love, has carried on a work that men could not do alone.

In the early years of this interesting mountain field, when Rev. Mr.



SINGLE BARREL MOUNTAIN CABIN.

Richardson was sent into the field by the A. M. A., his faithful wife was his colaborer. After the John Brown raid he was driven out with violence, but Mrs. Richardson was at his side and heroically sustained him. So in the development of the A. M. A. all over the mountains the self-sacrificing labor of women has been a large element. Indeed, the methods adopted by the A. M. A., of send-

ing missionaries and teachers of both sexes into the field, has certainly proved the ideal plan.

The purpose of this article is not to portray the quaint and interesting life of the American Highlanders. It is to get a glimpse of the actual work being done by the A. M. A. in this great field. Large space is given to the illustrations, as they tell the story of the work clearly and without any possible exaggeration.

The vine-covered cottage of the mountaineer is a type of many that nestle in coves and valleys or stand on some fertile plateau that juts



out of the side of the mountain. The cottage pictured is a single barrel cabin. A double barrel cabin consists of two distinct cottages under a

common roof, but with an open passage-way between. Family life in a house containing one or even two rooms cannot be the most wholesome. Among the more than two million mountaineers many are pushing out from the old and the demoralizing conditions of



STUDENTS' NORMAL DEPARTMENT, GREENE ACADEMY,  
BENDING OAKS, ALA.

house building, and are erecting pleasant and comfortable cottages among the mountains.

Right here comes in the value of the industrial training of the A. M. A. in its mountain schools. Many of the boys who go out from these institutions are taught rudimentary knowledge of carpentering and other trades. This makes it possible for them, without getting a mechanic from a distant village, to build a suitable home. The



INDUSTRIAL, NORMAL AND COLLEGIATE INSTITUTE, JOPPA, ALA.

The

Highland lassies are also taught domestic industries in our larger schools. The new mountain homes planted by the graduates of the A. M. A. schools as they join hands for their life work have the hopeful outlook that comes from the education and industrial training of both husband and wife.

Whether of the old or new style of architecture, you may be sure their cottage is filled with children. To teach these multitudes of children is the great problem before the Association. Students in the normal departments of such schools as Greene Academy at Bending Oaks, Ala., are preparing to meet to some extent the present necessity for education of the vast army of mountain boys and girls. More than one hundred teachers go out from the A. M. A. schools each year



PUPILS AT JOPPA SCHOOL.

into mountain districts, and so spread abroad the Christian and educational influence of these central institutes.

Through the generous gift of a Connecticut friend and the self-sacrificing co-operation of the teacher and people at Joppa, Ala., a new school has been added to the list during the past year. The "Industrial, Normal and Collegiate Institute" at Joppa will afford instruction for several hundred lads and lassies. It is situated in a commanding position and holds a strategic point. A graduate of Andover Theological Seminary, who is a teacher of experience, has entered this field here, and there are prospects of a large and important work.

Pleasant Hill, Tenn., is one of the best known schools in all the mountain region. The work here began in a little rough building amid



great difficulties. The obstacle in the way seemed sometimes insurmountable, but with heroic perseverance the pastor and teachers pushed on until now three excellent buildings stand as the monuments

of Christian courage and faithfulness. A school of one hundred and seventy on its enrollment, under an experienced and skilled principal and faculty, with all the grades, including normal and industrial, is the hundredfold increase of the good seed scattered on this mountain plateau.

Were you to ride over the beautiful road that runs from Pleasant Hill to Grand View you would quite likely meet a mountain



RECITATION HALL AND CHAPEL, PLEASANT HILL, TENN.

missionary of the A. M. A. as he rode through his highland parish on his faithful mule. Let me whisper in your ear that this missionary is a graduate of Yale Theological Seminary, and has given himself to this mountain work with great earnestness and enthusiasm, believing that it opens the largest opportunity for usefulness in all the land. With a cultivated and thoroughly trained mind, he finds use for the best of his powers in this great mountain field.



BOYS' DORMITORY, PLEASANT HILL, TENN.

Although pastor of the church at Grand View, he by no means confines himself to work there, but his noble influence is felt in all the rural hamlets of the countryside.

"Possom Trot" is the classical name of one point at which he holds somewhat regular services and has an interesting mission.



MOUNTAIN MISSIONARY.

It is a fact illustrated by repeated examples that the best men from our colleges and seminaries are those who succeed most largely in this mountain field. Imperfect training is soon detected by these shrewd Highlanders, and, although they demand simplicity, directness and informality, they greatly esteem thorough training and intellectual strength.

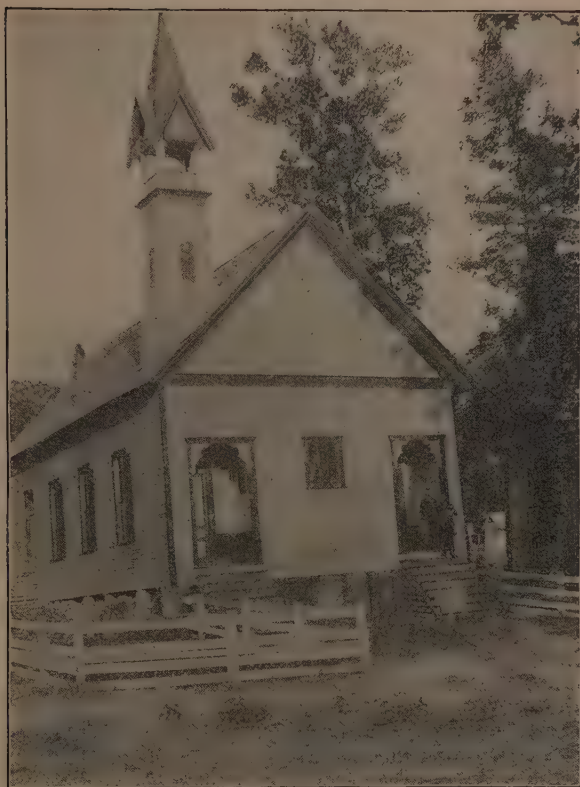
Following the mountain missionary, as he pushes his way through "bridal path" or wider road, we come to Grand View Nor-

mal Institute, at Grand View, Tenn. Last year there gathered in this school two hundred pupils. Jewett Hall, represented in the picture, was built by generous gifts from the friends of the well-known temperance speaker of that name. The money for this was solicited by Capt. Jewett, his son, and a veteran in the Union Army. Jewett Hall overlooks a magnificent valley, and the educational influence of the scenery is added to that of the schoolroom. During the past year the people of Grand View have given to the American Missionary Association real estate and a building for a primary



GRAND VIEW NORMAL INSTITUTE, GRAND VIEW, TENN.





A. M. A. CHURCH AT BON AIR, TENN.

school or providing accommodations absolutely demanded. Even in these hard times the constituency of the A. M. A. will justify this enlargement which was so imperative. Grand View is rightly named, and is the center of a large and influential work. A local paper, in speaking of its last commencement exercises, uses the following language: "All the arrangements were perfect, and, except that the rooms could not hold nearly all the crowd—an overflow meeting had to be held on the large piazza—everything moved like clockwork from the first chords of the opening march to the benediction." A graduate of the last class of Andover

school and model cottage. The building was erected by a railroad company originally. The A. M. A. remodels it to meet the necessities of the school. The reader will appreciate these necessities when he learns that in a school-room that was crowded with thirty children there was an actual attendance of seventy last year. The little people were packed together about in layers. It was simply a question of giving up the



CUMBERLAND GAP CONGREGATIONAL CHURCH.

Theological Seminary just assumes the position of principal at Grand View, and everything promises a large and successful year.

The church work is also an important feature in the development of this mountain field.

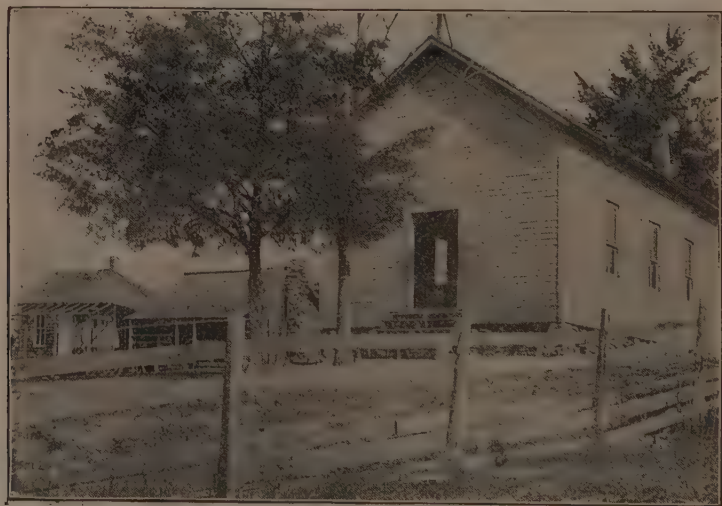


HARROW SCHOOL, CUMBERLAND GAP, TENN.

The Congregational Church at Bon Air, Tenn., sustained by the A. M. A., is the type of many others. The Christian work here reaches many mountaineers, and also gathers a large number of miners of the village in which it is situated.

Throughout the mountains the A. M. A. has planted some fifty Congregational churches in the

past few years. The number ought to be multiplied more than fiftyfold at once. What are fifty Congregational churches among two million of people? There come pleading petitions to us constantly for pastors



SCHOOLHOUSE AT BIG CREEK GAP, TENN.

who shall care for the mountain people who are ready to organize themselves into churches and who greatly desire the freer polity and more intelligent and progressive methods of Congregationalism.



Many, many of these we are compelled most reluctantly to decline because of the lack of money.

Cumberland Gap Congregational Church is situated not far from Harrow School, and is of great importance to the work in this most interesting place.

Harrow School enrolled in all its departments last year about two hundred and forty pupils. It is the center of a large and important field. A local committee controls the property at Harrow School and appoints and furnishes salary for a part of the teachers. The principal and two grade teachers are appointed by the A. M. A., and their salaries furnished



GIRLS' BOARDING HALL, WILLIAMSBURG, KY.

from this treasury. This relationship is peculiar to this school. It was entered into to meet the desire of the friends at the Gap, who felt able to provide for this portion of the work, and desired more immediate and unconstrained control of the work than would be possible if the A. M. A. was responsible to the churches and contributors for the property and the support of the whole plant.

No school in the whole field of the A. M. A. has accomplished more with so small expense than that at Big Creek Gap. With only two teachers supported they have at present an enrollment of 117

pupils. Last year eight teachers trained in the normal department of this school went out as teachers into mountain hamlets. The county



WORKSHOPS, WILLIAMSBURG, KY.

superintendents bear the highest testimony of their efficiency. In the report of their work we learn that one of them was almost the first teacher in the whole region to open his school with prayer.



CONGREGATIONAL CHURCH, WILLIAMSBURG, KY.

Another in connection with his school work has organized a Y. P. S. C. E. in a far-away mountain region.

The Girls' Boarding Hall at Williamsburg, Ky., is one of the two principal Academy buildings. This is one of the larger mountain schools and has already accomplished great things in educational and religious work. The enrollment last year was

about two hundred and forty and the grading was very close and exacting. The normal department at Williamsburg is of the very best, and the teachers and those who are trained for teachers among its



BOARDING HALL, SKYLAND INSTITUTE, BLOWING ROCK, N. C.

pupils are thoroughly well qualified for their work. One of the graduates of this department is now a teacher in the Academy.



The workshops at Williamsburg Academy are very incomplete and meager. However, the printing press furnishes training for boys in this department, and also, through job work, some income for the school. The enterprising principal and pupils found that they had among them a practical telegrapher this last year. They therefore put up wires and instruction was given in this important department. Inside the Boarding Hall, under the direction of a wise preceptress and a skilled matron, the girls are given a thorough training in the care of the home.

The Congregational Church at Williamsburg is an important feature of the work here. The membership is almost entirely composed of



JUNIOR Y. P. S. C. E., BLOWING ROCK, N. C.

energetic, progressive mountain people, who give themselves with great zeal and earnestness to the work. It would be a treat to any Northern pastor to preach to the eager and intelligent audience that gathers from Sabbath to Sabbath in this church.

Skyland Institute, Blowing Rock, N. C., is another institution in this great mountain field that the constituency of the A. M. A. may well be proud of. It is situated at the very top of a lofty mountain. "Grandfather" and Mitchell Mountain are lofty summits that lift themselves into the sky from the magnificent range that billows away toward the horizon as you look out from Cliff Cottage at Skyland Institute, Blowing Rock.

The Boarding Hall at Skyland Institute is beautifully situated, but

very primitive. Every dormitory room is crowded with mountain girls, who eagerly improve the opportunities of this Christian school.

The principal, a lady of large ability and skill, with her associates, has developed the work beyond the capacity of the buildings. There is great need for enlargement here.

The Junior Y. P. S. C. E. of Blowing Rock and the Senior Endeavor Society are important factors in the solution of the moral and educational problem upon the workers at Blowing Rock. In the summer vacation a little mountain girl returned from Skyland Institute to her home in a mountain hamlet. She was filled with the Christian Endeavor idea. She determined to organize a Junior Endeavor Society in the mountain community in which stood her home. She gathered a little company of her mates for this purpose. She did not know quite how



SALUDA SEMINARY, SALUDA, N. C.

to proceed. She told them so frankly, and suggested that they call their society "The Try Junior Endeavor Society," because they "would try to do it right." Surely, every Endeavor Society in the more privileged portions of the land will congratulate this earnest and shrewd little Endeavorer of the mountains! Will not each Junior Endeavor Society co-operate with the A. M. A. in helping these brave little people in their Christian work by sending a special contribution to meet the necessities of the work? Will not you join the "Try Society?"

Saluda Seminary, Saluda, N. C., is maintained especially to meet the needs of mountain girls and young women at this important point. One hundred and fifty pupils gathered in Saluda Seminary last year, the largest enrollment that it has ever had. Through the generosity of the Estey Organ and Piano Company a beautiful piano was sent to Saluda



at a greatly reduced expense to the A. M. A. The hearts of the teachers and pupils were jubilant when they listened to the notes of this beautiful instrument. The refining and elevating influence of music is almost immediately evident in the school. It is just this kind of training that the mountain girls need, and Saluda Seminary especially meets this need.

This glimpse of the mountain work of the A. M. A. is very incomplete and fragmentary. We can present only a few pictures, while there are many others that would be equally interesting if it were possible to put them on the page. In the description of the work contained in this article more is left unsaid than it is possible to speak. Just one word. The Y. P. S. C. E. in the senior and junior branches has been especially developed by the A. M. A. in its Mountain Field. Our Mountain Superintendent has organized about fifty Endeavor Societies during the past year. There is no work before the Endeavorers throughout the land that has a more legitimate or pressing cause of appeal for their sympathy, prayers and generous gifts than has the mountain work of the A. M. A. Will not every society respond with generous offerings during the coming year, and so add to the great work being done among these two million American Highlanders?

In a recent issue of the *Worcester Spy* is the following: "What all these mountain people need and what multitudes of them earnestly long for is the instruction that the American Missionary Association of the Congregational churches \* \* \* \* \* has undertaken to supply." To meet this supply even inadequately demands multiplied contributions, which would make possible larger appropriations. *Shall we have them?* Churches, Endeavorers, Mission Societies, Sunday Schools, individuals, will you not respond with an emphatic yes?



BLACK MOUNTAIN ACADEMY, EVARTS, KY.

## The Chinese.

REV. W. C. POND, D.D.

A FAREWELL MEETING.—Two of our best missionary helpers, Loo Quong and Chin Quong, left us for their native land about two weeks ago. Another, Gin Foo King, is to follow them next week. It brings a little lightening of the burden of expense, as I shall not attempt to fill their places till our empty treasury is replenished, but it brings—apparently—a great loss to our work. It seems almost impossible to make it successful at the points of greatest need and greatest promise without the ministry of men like these.

We held at our Central Mission House a farewell service for the two who went together. The chapel was thronged by Chinese brethren, with a few American friends.

After songs and prayers we opened the Scriptures at Acts 13:3—and the same Spirit who brooded upon that meeting at Antioch when Barnabas and Saul were “sent away,” fell upon us, and following the precedent there given we laid our hands upon these brethren and prayed. I have never attended a service that seemed fraught with a larger blessing. Loo Quong wrote me about it in a farewell note as follows: “I shall remember the time we had last night. What a beautiful farewell gathering it was! I could not forget it during my lifetime. Please pray for me and brother Chin Quong when I reach home. Pray for us so that we both could do great work for our Master and Lord.” These brethren will do excellent missionary work while absent from us.

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HOW JOB HELPED ONE CHINA BOY.—A Christian lady of Oakland furnishes the following, which is one of many illustrations which have come to me of the grace of God bestowed abundantly on Chinese believers for service in the kitchen:

Leu Yen worked in my family nine years, and though he was always a good servant, there was a marked change in him after he became converted under B. Fay Mills. He had naturally a quick temper, but was just as quick to acknowledge his fault.

As I passed through the kitchen into the laundry one Tuesday forenoon, I could not but notice the happy, contented expression on Leu Yen's face, though I saw at a glance that the large clothes basket was full of tightly-rolled garments to be ironed, and that meant a long, steady day's work.

“How are you getting along, Yen?” was my salutation, and the answer came quick and ready, “All right, Job help me very much yesterday.”

"Job help you ! how was that ?" forgetting for a moment that our Sunday-school lessons at that time were in the book of Job.

"Yes, Job help *me* !" and he paused a moment to give emphasis to his words.

"Yesterday I have big wash, very heavy quilt too, and I work hard, hang some clothes on the line, fix 'em big quilt on the line, put stick under the line, hold him up, then wasn more clothes, go out, find stick blow down, big quilt all dirt, go *this* way back again—then I feel so *mad*, feel like I *swear*—then I think of Job, how he lose his money, his children, all his land, get sick, have sores all over, he *never* swear, he praise God—then *I* praise God, bring quilt in house, wash him clean, and praise God all the time."

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## Alaska Mission.

BY MR. WM. T. LOPP.

In many ways this has been the most successful and prosperous year which we have experienced in our Arctic work. We have enjoyed our usual good health; both our school and domesticated reindeer have prospered and we now have some Christian Eskimos to sympathize with us and assist us in our work.

Our first Sunday service, August 19, was the anniversary of the murder of our lamented co-worker, Mr. H. R. Thornton. We told the people that God had sent us back to Cape Prince of Wales to take up the work on the same day in which they by the wickedness of three of their people had caused it to be suspended for one year.

A contagious cough, similar to the whooping cough, carried off several infants. Our two babes, after five or six weeks of suffering, survived it. Other than this, the health of the people has been generally good.

The Rev. Mr. Brevig, teacher at the Teller Reindeer Station at Port Clarence, visited us last September, and, while here, solemnized the marriage of Kung-ik to Ne-tax-ite, our oldest herder. In May we enjoyed another visit from him, accompanied by his wife and babe. This long sled journey of sixty miles on the shore ice was made in one day with our dogs, Ne-tax-ite accompanying as driver.

### THE SCHOOL.

Our total enrollment at school was 142 and our average daily attendance 108. In addition to the general school, part of the year Mrs.



Lopp conducted private classes of the advanced pupils and instructed the girls in knitting and sewing cloth. We have utilized to some extent our more advanced pupils to assist us in hearing recitations, but they are too young to be efficient. This settlement should have at least two teachers who could devote all their time to teaching.

#### THE REINDEER.

Our herd of reindeer now numbers 174. We have experienced no serious difficulties in their management. Our herders have consisted of five Eskimo boys, ranging in ages from 14 to 19, and one Siberian, all of whom were with us at Port Clarence. Until April these herders lived in a log house about seven miles north of here, and since then they have lived in a tent. The winter was unusually severe, and on some occasions, when blizzards were raging, the herd, or parts of it, were lost, but when the weather cleared up the missing ones were always found.

#### THE RELIGIOUS WORK.

Early in the winter the natives seemed to be very much interested in religion. In December we sent a letter to the Swedish Evangelical Missions on North Sound, inviting some of them to visit us and help conduct a revival meeting. In March we received an answer in the person of Mr. David Johnson, one of the teachers at Oo-no-lak-lut. Two interpreters, Stephen and Lincoln, accompanied him. While here services were held in the school house day and night. A few weeks after these services a sufficient number had made their peace with God to enable us to start a Sunday afternoon prayer meeting. Now many of them know from what they have experienced in their own hearts that God can understand the prayer of a poor Eskimo sinner. Cape Prince of Wales being the metropolis for Arctic Alaska, we have frequent opportunities to tell the "old story" to many visiting natives. These, when about to return to their homes, ask us to mark off the days in the week on paper so that they may know when to keep Sunday. We have made sled journeys to some of these settlements and, to our joy, found them all observing Sunday and anxious to be taught more about Jesus. They asked us to provide schools for them. We could only tell them that in a few years some of the pupils at the Cape school would be sufficiently advanced to teach them. On these trips one of our herders has always accompanied us as interpreter. The magic doctors here are doing all they can to oppose the influence of our teaching, but the same doctors come to us for medicine. God's spirit has surely been working in the hearts of this people, and we trust many

of them will be ready for baptism when the long-looked-for minister comes this summer to relieve us.

## Bureau of Woman's Work.

Miss D. E. EMERSON, Secretary.

### WOMAN'S ANNUAL MEETING.

The programme of the Annual Meeting of the American Missionary Association at Detroit, Mich., October 22 to 24, includes the meeting of the Woman's Bureau for Thursday afternoon, the 24th. Missionary speakers have been engaged from the Indian field, the Mountain White and Negro fields, and these addresses from the lady workers it is expected will give new insight into woman's work in missions.

Opportunity will be given for reports from State Unions, and it is hoped that representatives from many of the Unions will be present. Also that local auxiliaries of the Unions, Young People's Societies of Christian Endeavor and all young people's societies of every name may be largely represented. Give us the inspiration of your presence and get from the meeting inspiration for the work of the year. Reduced rates can be obtained on the railroads, as will be seen by notice on another page.

### RECEIPTS FOR AUGUST, 1895.

#### THE DANIEL HAND FUND

##### *For the Education of Colored People.*

|                              |                    |
|------------------------------|--------------------|
| Income for August.....       | \$4,197 35         |
| Previously acknowledged..... | 40,643 64          |
|                              | <u>\$44,840 99</u> |

#### CURRENT RECEIPTS.

##### MAINE, \$272.41.

|   |         |  |       |
|---|---------|--|-------|
| Bangor. Woman's National Indian Association, <i>for Oake, S. D.</i> ..... | \$25 00 | East Machias. Cong. Ch.....                              | 8 41  |
| Biddeford. Second Cong. Ch.....   | 32 00   | Eastport. Cong. Ch., 14; Junior Endeavor Society, 2..... | 16 00 |
| Brewer. First Cong. Ch.....   | 7 75    | Hallowell. South Cong. Ch.....                           | 18 07 |
| Buxton. South Cong. Ch.....   | 9 88    | Hampden. Cong. Ch.....                                   | 3 40  |
| Dennysville. Cong. Ch.....  | 25 00   | Kennebunkport. Cong. Churches.....                       | 7 70  |
|   |         | Machias. Cong. Ch.....                                   | 15 00 |
|   |         | Northfield. Mrs. Wm. Albee.....                          | 3 00  |

|  |       |
|--|-------|
| Red Beach. Cong. Ch.....                 | 2 50  |
| Warren, Y. P. S. C. E. of Cong. Ch.....  | 5 00  |
| Waterville. First Cong. Ch. and Soc..... | 34 45 |
| West Cornville. Addie Bicknell.....      | 50    |
| Woodfords. By J. H. Clark.....           | 19 50 |

Maine Woman's Aid to A. M. A., by Mrs.  
Ida V. Woodbury, Treas., *for Woman's*  
*Work:*

|                            |       |
|----------------------------|-------|
| Belfast.....               | 20 75 |
| Bridgton. "Friends".....   | 7 00  |
| Freedom.....               | 4 25  |
| Harrison.....              | 2 00  |
| Kennebunkport. So. Ch..... | 5 25  |

#### NEW HAMPSHIRE, \$466.83.

|                                       |        |
|---------------------------------------|--------|
| Auburn. Pike Chase.....               | 10 00  |
| Claremont. Cong. Ch.....              | 29 07  |
| Concord. South Cong. Ch.....          | 135 34 |
| Epsom. Rev. J. O. Tarker.....         | 5 00   |
| Goffstown. Cong. Ch.....              | 33 30  |
| Hanover. "Susie's Birthday Gift"..... | 5 00   |
| Haverhill. Cong. Ch.....              | 13 40  |
| Hopkinton. Cong. Ch.....              | 13 10  |
| Laconia. Cong. Ch.....                | 30 00  |
| Littleton. First Cong. Ch.....        | 25 00  |
| Pembroke. First Cong. Ch.....         | 18 50  |
| Portsmouth. North Ch. and Soc.....    | 95 12  |
| Wilton. Second Cong. Ch.....          | 36 00  |
| — "A Friend".....                     | 2 00   |

New Hampshire Female Cent. Inst. and  
Home Missionary Union, by Miss  
Annie A. McFarland, Treas., *for Wo-*  
*man's Work:*

|                         |       |
|-------------------------|-------|
| Undesignated Funds..... | 16 00 |
|-------------------------|-------|

#### VERMONT, \$322.99.

|   |       |
|---|-------|
| Cambridge. "The Safford Family".....  | 22 65 |
| Cambridge. B. R. Holmes, 2; O. W.<br>Reynolds, 2; C. E. Soc. of First Ch.,<br>1.50..... | 5 50  |
| Charlotte. Cong. Ch.....  | 10 35 |
| Chester. J. L. Fisher.....  | 10 00 |
| Derby. Cong. Ch.....  | 4 52  |
| Dummerston. Cong. Ch. and Soc.....  | 10 00 |
| East Braintree and West Brookfield.<br>Cong. Ch.....                                    | 5 00  |
| Jefferson. "A Friend," <i>for Fort</i><br><i>Berthold, N. D.</i> .....                  | 50 00 |
| New Haven. S. S. Class of Mrs. Alice V.<br>Doud.....                                    | 1 00  |
| Pittsford. Cong. Ch.....  | 13 40 |
| Randolph. "A Friend".....   | 10 00 |
| Roxbury. Cong. Ch.....  | 13 97 |
| Rutland. John Howard.....   | 4 00  |
| Springfield. Cong. Ch. and Soc.....   | 29 35 |
| Springfield. Robert M. Colburn, <i>for</i><br><i>Avery Inst.</i> .....                  | 20 00 |
| Westfield. Mrs. A. C. Hitchcock.....  | 5 00  |
| — Friends.....  | 50 00 |

Woman's Home Missionary Union of  
Vermont, by Mrs. William P. Fair-  
banks, Treas., *for Woman's Work:*

|   |       |
|---|-------|
| Barton. "A Friend".....   | 5 00  |
| Fairlee. W. H. M. S.....  | 8 50  |
| Fairlee Center. Sab. Sch.....   | 2 25  |
| Fairfax. Mrs. A. B. Beeman.....   | 1 00  |
| Fairfax. Mrs. Elizabeth<br>Purmot.....  | 1 00  |
| Jonesville. Lend-a-Hand Cir-<br>cle.....  | 5 00  |
| Manchester. W. H. M. S.....   | 5 00  |
| Middlebury. L. D. M. S.....   | 25 00 |
| Sherburne. Miss Johnson's<br>Sab Sch. Class, <i>for In-</i><br><i>dian Sch.</i> ..... | 1 50  |
| Waterford. Mrs. H. N. Ross.....   | 4 00  |

#### MASSACHUSETTS, \$2,698.09.

|                               |       |
|-------------------------------|-------|
| Abington. First Cong. Ch..... | 13 04 |
|-------------------------------|-------|

|  |        |
|--|--------|
| Amherst. "A Friend".....   | 10 00  |
| Andover. West Cong. Ch.....  | 35 00  |
| Andover. West Parish Sab. Sch., <i>for</i><br><i>Tougaloo U.</i> .....   | 10 00  |
| Andover. Rev. Charles C. Starbuck, <i>for</i><br><i>Talladega C.</i> .....   | 3 00   |
| Ashburnham. Marshall Wetherbee.....  | 2 00   |
| Boston. "A Republican," <i>for</i><br><i>Negroes and Indian M.</i> .....   | 100 00 |
| Mrs. Charlotte Fiske, <i>for</i><br><i>Student Aid, Marshall-</i><br><i>ville, Ga.</i> .....                                   | 55 00  |
| "C. P. H." to const. him-<br>self L. M.....  | 30 00  |
| Miss Kate G. Lamson, <i>for</i><br><i>Student Aid, Marshall-</i><br><i>ville, Ga.</i> .....                                    | 12 00  |
| Mr. and Mrs. Fred Jones,<br><i>for Gloucester Sch., Cap-</i><br><i>pahosic, Va.</i> .....                                      | 1 00   |
| (Thompson's Island). David H.<br>Holmes.....   | 5 00   |
| South Boston. Phillips Cong.<br>Sab. Sch. (of which 5 <i>for</i><br><i>Gregory Inst., Wilming-</i><br><i>ton, N. C.</i> )..... | 10 00  |
| Dorchester. Second Cong. Ch.....   | 25 00  |
| B. C. Hardwick, of Second<br>Cong. Ch.....   | 25 00  |
| Roxbury. Mrs. Susan E.<br>Parker, 30, and clothing<br><i>for Marshallville, Ga.</i> .....                                      | 30 00  |
| Miss Elizabeth Thacher,<br><i>for Student Aid, Mar-</i><br><i>shallville, Ga.</i> .....  | 10 00  |
|  | 303 00 |

|  |        |
|--|--------|
| Braintree. First Cong. Ch., 4.92; "A<br>Member First Cong. Ch.".....   | 8 92   |
| Brimfield. Mrs. P. C. Browning, 10;<br>Mrs. J. S. Webber, 2.....   | 12 00  |
| Byfield. Cong. Ch.....   | 12 00  |
| Campello. South Cong. Ch.....  | 100 00 |
| Campello. Sab. Sch. of South Cong. Ch.,<br><i>for Williamsburg Acad., Williams-</i><br><i>burg, Ky.</i> .....                      | 7 40   |
| Charlestown. Y. P. S. C. E. of First<br>Cong. Ch.....  | 5 00   |
| Curtisville. Cong. Ch.....   | 21 47  |
| Danvers. Primary Dept. Maple St. Sab.<br>Sch., <i>for Central Church, New Or-</i><br><i>leans, La.</i> .....                       | 00 00  |
| Danvers Center. First Cong. Ch., to<br>const. REV. C. M. GEER and MARY G.<br>GEER L. M. S.....                                     | 64 00  |
| Dedham. "Mrs. S. B. C.".....   | 5 00   |
| Douglass. Cong. Ch.....  | 9 00   |
| Easthampton. First Cong. Ch.....   | 41 08  |
| Easton. Evan. Cong. Ch.....  | 15 00  |
| East Wareham. "Two Friends".....   | 10 00  |
| Falmouth. First Cong. Ch. and Soc.....   | 26 00  |
| Gardner. W. B. M., by Mrs. E. A. Rolfe,<br><i>for Indian M.</i> .....  | 42 00  |
| Grafton. Evangl. Ch. and Society.....  | 38 02  |
| Groton. "A Friend".....  | 100 00 |
| Ipswich. Rev. T. F. Waters.....  | 25 00  |
| Lowell. "A. G. B. S.".....   | 5 00   |
| Malden. E. S. Converse, 200; Mrs. E.<br>S. Converse, 100; Mrs. J. C. Ivey, 1,<br><i>for Gloucester Sch., Cappahosic, Va.</i> ..... | 301 00 |
| Marshfield. First Cong. Ch.....  | 111 42 |
| Medford. Junior C. E. of Union Cong.<br>Ch.....  | 2 09   |
| Medford. "E. H. W.".....   | 1 00   |
| Medway. Village Ch.....  | 29 00  |
| Methuen. First Parish Cong. Ch.....  | 12 07  |
| Millbury. First Cong. Ch.....  | 42 58  |
| Milton. First Evang. Cong. Ch.....   | 41 93  |
| Monson. Cong. Ch.....  | 22 33  |
| Monterey. Cong. Ch.....  | 16 55  |
| North Andover. Cong. Ch. and Society.....  | 25 00  |
| Northbridge. First Cong. Ch. and<br>Society.....   | 14 00  |
| North Cambridge. "A Friend," in<br>North Ave. Cong. Ch.....  | 20 00  |



|   |        |
|---|--------|
| Orange. Central Evang. Cong. Ch., to const. GEO. W. ANDREWS L. M.   | 53 09  |
| Oxford. Cong. Ch., bal. to const. MRS. SOPHIA H. M. GILBERT and FRANKLIN G. DANIELS L. M.'s.  | 50 00  |
| Pittsfield. Y. P. S. C. E. of South Cong. Ch.   | 5 00   |
| Plympton. Cong. Ch.   | 3 45   |
| Randolph. Miss A. Turner, for Fort Berthold, N. D.  | 10 00  |
| Reading. Cong. Ch.  | 18 00  |
| Rockdale. Cong. Ch.   | 12 00  |
| Rockland. Cong. Ch.   | 10 75  |
| Rockport. First Cong. Ch. and Society.  | 8 01   |
| Salem. Y. L. Soc., for Fort Berthold, N. D.   | 5 00   |
| Sharon. Cong. Ch., bal. to const. MRS. ANNIE P. MORSE and MRS. JULIETTE A. LONG L. M.'s.  | 56 07  |
| Southbridge. L. E. Sibley, 5; Deacon Edwin S. Swift, 5; Mrs. E. S. Swift, 1; Soc. of Christian Endeavor, 4.06, for Talladega C.                   | 15 06  |
| South Hadley. Cong. Ch., 5.45; Cong. Sab. Sch., 10; Miss Irene S. Cowles, 10; Mrs. Maria B. Gridley, 5; Mrs. Frederick Gaylor, 1, for Straight U. | 31 45  |
| Springfield. Richard W. Rice.   | 1 00   |
| Sunderland. A. T. Montague, for McIntosh, Ga.   | 2 00   |
| Taunton. Union Cong. Ch.  | 42 68  |
| Tewksbury. Cong. Ch.  | 17 19  |
| Wakefield. Cong. Ch. (1 of which for Indian Work)   | 20 72  |
| Waltham. Trin. Cong. Ch.  | 15 55  |
| Wellesley. Cong. Ch.  | 82 59  |
| Wellesley Hills. "A Friend"   | 5 00   |
| West Boylston. First Cong. Ch. and Soc.   | 7 25   |
| West Medford. Cong. Ch.   | 9 71   |
| Weymouth Heights. First Cong. Ch.   | 52 90  |
| Woburn. Mrs. Frances C. P. Wheeler, for Indian M.   | 5 00   |
| Worthington. First Cong. Parish   | 46 70  |
| —, "A Friend in Mass.," for a pupil, Pleasant Hill, Tenn.   | 10 00  |
| —, "A Friend, G."   | 5 00   |
| Hampden Benevolent Association, by George R. Bond, Treas.   |        |
| Agawam. Y. P. S. C. E. bal. to const. MRS. M. A. PYNE L. M.   | 5 00   |
| Chicopee. Sab. Sch. First Ch.   | 2 44   |
| Holyoke. Second Ch.   | 102 26 |
| Springfield. First Ch.  | 23 94  |
| West Springfield. Park St. Ch.  | 5 00   |
|   | 138 64 |

|   |        |
|---|--------|
| Woman's Home Missionary Association of Mass. and R. I., Miss Annie C. Bridgman, Treas., for Woman's Work: For Salaries of Teachers. | 338 47 |
| Beverly. Dane St. Aux., 20, and Hatfield Aux., 9, for Miss M. C. Collins, Indian Work.  | 29 00  |
|   | 367 47 |

RHODE ISLAND, \$56.10

|   |       |
|---|-------|
| Pease Dale. Cong. Ch.   | 26 73 |
| Providence. Y. P. S. C. E. of North Cong. Ch.                       | 4 37  |
| Providence. Mrs. James C. Peck, for Gloucester Sch., Caphnasic, Va. | 3 00  |
| Westerly. Pawtucket Cong. Ch.                                       | 22 00 |

CONNECTICUT, \$2,783.53.

|   |       |
|---|-------|
| Bethel. Mrs. S. S. Dunning, for Goodlettsville, Tenn.                 | 1 00  |
| Branford. Cong. Ch. Y. P. S. C. E., for Central Ch., New Orleans, La. | 10 00 |
| Branford. John J. V. Cunningham, for Lowell, N. C.                    | 2 00  |

|  |        |
|--|--------|
| Bridgeport. Miss H. C. Wordin, 10; Wm. B. Hincks, 5; Mrs. A. B. Hincks, 5; "Friend," 5; Eli C. Smith, 2; Miss Mary Hawley, 2; Mrs. Sarah L. Hall, 1.50; Dr. N. E. Wordin, 1.             | 31 50  |
| Brookfield. Mrs. H. B. Hawley, 1; Edwin C. Smith, 1; Elmer H. Northrup, 1, for Goodlettsville, Tenn.   | 3 00   |
| Brookfield Center. Mrs. H. S. Peck and Mac Peck, 2; R. T. Clarke, 1; Mrs. H. D. Hawley, 1; Minnie S. Somers, 50c., for Goodlettsville, Tenn.   | 4 50   |
| Brookfield Center. Alfred Somers.  | 2 00   |
| Cheshire. "A Friend"   | 2 00   |
| Danbury. Mrs. Henry Benedice, 5; "A Friend," 5; Annie F. Bailey, 1; "A Friend," 1; Granville Whittlesey, 1; "A Friend," 1; "A Friend," 1; Dea. H. Williams, 1, for Goodlettsville, Tenn. | 16 00  |
| East Avon. Cong. Ch., 30; Y. P. S. C. E., 2.   | 32 00  |
| Eastford. Cong. Ch. (1 of which from Mrs. T. G. Huntington)  | 5 39   |
| East Norwalk. M. H. Tolles, 1; E. H. Gumbait, 1; Mrs. F. S. Seymour, 25c.; "A Friend," 25c., for Goodlettsville, Tenn.   | 2 50   |
| Falls Village. Cong. Ch.   | 3 09   |
| Farmington. Sab. Sch. First Cong. Ch., 34.57, for Scholarship; 20 for Books, Tonaloo U.  | 54 57  |
| Goshen. Mrs. Moses Lyman.  | 20 00  |
| Greenwich. "Member Second Cong. Ch."   | 50 00  |
| Guilford. Sab. Sch. First Cong. Ch.  | 20 00  |
| Hartford. "A Friend," for Indian M.  | 25 00  |
| Hawleyville. A. B. Fancher, for Goodlettsville, Tenn.  | 50     |
| Litchfield. First Cong. Ch., adl.  | 4 30   |
| Mansfield Center. Miss Charlotte M. Swift, for Talladega C.  | 1 00   |
| Meriden. "A Friend"  | 20 00  |
| New Britain. South Cong. Ch.   | 146 01 |
| New Haven. College St. Cong. Ch.   | 36 29  |
| New Haven. E. B. Bowditch, United Ch., for Central Ch., New Orleans, La.   | 25 00  |
| Newington. Cong. Ch.   | 53 87  |
| New London. S. N. Harris, for Talladega C.   | 10 00  |
| New Milford. First Cong. Ch.   | 88 34  |
| New Milford. Jas. Hine, M.D., for Goodlettsville, Tenn.  | 1 00   |
| North Greenwich. Cong. Ch.   | 10 00  |
| North Haven. Cong. Ch.   | 75 00  |
| Norwalk. "A Friend," for Goodlettsville, Tenn.   | 25     |
| Norwich. Park Cong. Ch.  | 896 24 |
| Norwich Town. "An Old Friend"  | 100 00 |
| Oxford. Y. P. S. C. E., by Walter H. Perry, for Tonaloo U.   | 12 50  |
| Plainfield. Cong. Ch.  | 15 94  |
| Plainfield. Sab. Sch. Cong. Ch., for Indian M.   | 4 92   |
| Plymouth. Cong. Ch.  | 16 50  |
| Prospect. Cong. Ch.  | 10 00  |
| Redding. Cong. Ch.   | 6 14   |
| Salem. Cong. Ch. and Soc.  | 8 00   |
| Salisbury. Mrs. Burrall's S. S. Class, by Jennie Marston, for Thomaston, Ga.   | 3 00   |
| Stamford. H. B. Fancher, for Indian M.   | 5 00   |
| Shelton. Sab. Sch. Cong. Ch.   | 12 50  |
| Simsbury. First Cong. Ch.  | 39 52  |
| Somers. Cong. Ch.  | 16 43  |
| South Canaan. Cong. Ch.  | 6 61   |
| South Glastonbury. Cong. Ch. and Sab. Sch.   | 8 73   |
| South Norwalk. Sab. Sch. of First Cong. Ch.  | 30 00  |
| South Norwalk. E. Beard, 10; A. H. Beard, 1; Mission Band Cong. Ch., 1, for Goodlettsville, Tenn.  | 12 00  |
| Southport. Mrs. Cornelia C. Tompkins.  | 25 00  |
| Stafford. Mrs. Thomas H. Thresher.   | 5 00   |
| Talcottville. Cong. Ch.  | 20 00  |

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|--|--------|
| Thomaston. First Cong. Ch.....                             | 6 98   |
| Washington. Cong. Ch., 143.26; Henry S. Nettleton, 10..... | 153 26 |
| Waterbury. "A Friend".....                                 | 10 00  |
| Westbrook. "A Friend".....                                 | 5 00   |
| Westminster. Y. P. S. C. E. of Cong. Ch.....               | 5 00   |
| Windham. Dea. Wm. Swift, for Talladega C.....              | 10 00  |
| "A Friend".....  | 200 00 |
| "Friend," for Goodlettsville, Tenn.....                    | 25     |

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|--|------------|
| Woman's Cong. Home Missionary Union of Conn., Mrs. W. W. Jacobs, Treas., for Woman's Work: |            |
| Kent. Aux. for Grand View Inst.....  | 25 00      |
|  | \$2,426 53 |

## ESTATES.

|   |            |
|---|------------|
| Groton. Estate of Mrs. B. N. Hurlbutt.....                              | 257 00     |
| South Coventry. Estate of Louisa A. Lord, by Nathan C. White, Exec..... | 100 00     |
|   | \$2,783 53 |

## NEW YORK, \$1,882.30.

|   |        |
|---|--------|
| Angola. A. H. Ames.....   | 5 00   |
| Berkshire. First Cong. Ch. and Soc.....                                   | 63 16  |
| East Oxford. Y. P. S. C. E., by Loyal Dodge.....                          | 1 25   |
| East Rockaway. Bethany Ch.....  | 12 00  |
| New York. Miss D. E. Emerson, for Fort Berthold, N. D.....                | 5 00   |
| New Lebanon. Mrs. Ellen C. Kendall, for Central Ch., New Orleans, La..... | 6 57   |
| Northville. Cong. Ch.....   | 17 00  |
| Oswego. Cong. Ch.....   | 38 22  |
| Richford. Cong. Ch.....   | 20 00  |
| "Life Member".....  | 15 00  |
|   | 183 20 |

## ESTATE.

|   |            |
|---|------------|
| New York. Estate of John F. Delaplaine..... | 1,690 10   |
|   | \$1,882 30 |

## NEW JERSEY, \$7.00.

|  |      |
|--|------|
| Atlantic Highlands. Mrs. Marian L. Roberts, 5; Mrs. J. P. Roberts and Sister, 2..... | 7 00 |
|--|------|

## PENNSYLVANIA, \$78.20.

|   |       |
|---|-------|
| Ebensburg. Y. P. S. C. E. First Cong. Ch.....                             | 5 00  |
| Farmington. Alfred Cowles and Son.....                                    | 25 00 |
| Johnstown. Cong. Ch.....  | 8 00  |
| Kane. First Cong. Ch.....   | 10 00 |
| Neath. Cong. Ch.....  | 15 20 |
| Philadelphia. Central Cong. Ch.....                                       | 10 00 |
| Wrightstown. Mrs. M. A. Wiggins, for Gloucester Sch., Cappahosic, Pa..... | 5 00  |

## OHIO, \$358.17.

|   |       |
|---|-------|
| Adams Mills. Mrs. M. A. Smith.....  | 12 00 |
| Akron. F. S. Morgan, for Theo. Student Aid, Talladega C.....                              | 25 00 |
| Andover. Cong. Ch.....  | 6 00  |
| Avondale. Miss T. French, for Fort Berthold, N. D.....                                    | 10 00 |
| Belden. Cong. Ch.....   | 4 00  |
| Bellevue. First Cong. Ch.....   | 5 00  |
| Cleveland. Julia M. Torrey.....   | 50 00 |
| Gustavus. Cong. Ch.....   | 6 00  |
| Hudson. Hon. Seymour Straight, Oil painting for Chapel, Straight U., New Orleans, La..... |       |
| Litchfield. Cong. Ch.....   | 3 50  |
| North Amherst. Cong. Ch.....  | 17 36 |
| North Monroeville. Cong. Ch.....  | 6 43  |

|  |       |
|--|-------|
| Oberlin. Dudley Allen, M.D., 15; Mrs. E. B. Clark, 10; Prof. G. W. Andrews, 5..... | 30 00 |
| Painesville. Enterprise Mission Circle, by Mary Hillis, Treas.....                 | 1 00  |
| Rootstown. Cong. Ch.....   | 33 20 |
| Sullivan. Cong. Ch.....  | 9 00  |
| Tallmadge. Cong. Ch., 1.50, balance to const. RAYMOND E. KEPLER L.M.....           | 1 50  |
| West Andover. Cong. Ch.....  | 4 53  |
| Windham. First Cong. Ch.....   | 3 35  |

|  |        |
|--|--------|
| Ohio Woman's Home Missionary Union, by Mrs. G. B. Brown, Treas., for Woman's Work: |        |
| Austinburg. W. H. M. S.....  | 10 00  |
| Berea. W. M. S.....  | 5 00   |
| Cleveland. Lakewood C. E.....  | 5 00   |
| Cleveland. Bethlehem W. M. S.....  | 5 00   |
| Cleveland. Lake View W. M. S.....  | 2 50   |
| Columbus. First Ch.....  | 80 80  |
| Hudson. W. H. M. S.....  | 5 00   |
| Kent. W. H. M. S.....  | 4 00   |
| Marietta. First W. H. M. S.....  | 10 00  |
| Windham. L. H. M. S.....   | 3 00   |
|  | 130 30 |

## INDIANA, \$31.00.

|  |       |
|--|-------|
| Angola. Mrs. Harriet V. Quick, for Student Aid, Lincoln Acad., Kings Mountain, N. C..... | 50 00 |
| Ridgeville. Sab. Sch. Cong. Ch.....  | 1 00  |
| Sparta. John Hawkswell, for Normal and Manual Training Sch., Orange Park, Fla.....       | 30 00 |

## ILLINOIS, \$360.86.

|   |        |
|---|--------|
| Aurora. 1,000 ack. in Sept. MISSIONARY should read from "A Member of New England Ch." |        |
| Belvidere. Mrs. M. C. Foote.....  | 5 00   |
| Blue Island. W. J. Young.....   | 5 00   |
| Chesterfield. Cong. Ch.....   | 13 48  |
| Chicago. "A Friend".....  | 2 00   |
| Collinsville. J. F. Wadsworth.....  | 10 00  |
| Dwight. Rev. E. F. Wright.....  | 1 00   |
| Earlville. "J. A. D.".....  | 50 00  |
| Hampton. Cong. Ch.....  | 3 00   |
| Hamilton. Mrs. H. D. Grubb.....   | 2 00   |
| Hennepin. Cong. Ch.....   | 6 50   |
| Joy Prairie. Cong. Ch.....  | 46 15  |
| Ontario. Cong. Ch.....  | 9 30   |
| Plainfield. "L. M." Cong. Ch.....   | 2 00   |
| Princeton. Cong. Ch.....  | 6 96   |
| Quincy. First Union Cong. Ch.....   | 131 22 |
| Rockford. H. S. Dickerman.....  | 5 00   |
| Wayne. Cong. Ch., \$5, incorrectly ack. in Sept. number from Wayne, Iowa.             |        |

|   |       |
|---|-------|
| Illinois Woman's Home Missionary Union, Mrs. L. A. Field, Treas., for Woman's Work: |       |
| Decatur. W. M. S.....   | 5 00  |
| Lake Forest. Mrs. C. E. Latimer.....  | 1 25  |
| Rock Falls. W. M. S.....  | 5 00  |
| Rockford. First Ch. W. M. S.....  | 6 00  |
| Sterling. W. M. S.....  | 25 00 |
| Stillman Valley. W. M. S.....   | 20 00 |
|   | 62 25 |

## MICHIGAN, \$53.43.

|   |       |
|---|-------|
| Calumet. Cong. S. S., for Theo. Student Aid, Talladega C.....                               | 37 50 |
| Detroit. Brewster Cong. Sab. Sch.....   | 2 93  |
| Saline. "A Friend".....   | 5 00  |
| Woman's Home Missionary Union of Michigan, by Mrs. E. F. Grabill, Treas., for Woman's Work: |       |
| Detroit. Brewster Ch. Y. P. S. C. E.....  | 1 00  |



|                              |      |      |
|------------------------------|------|------|
| Olivet. L. B. S.....         | 6 00 |      |
| Wyandotte. Y. P. S. C. E.... | 1 00 | 8 00 |

IOWA, \$166.23.

|  |       |  |
|--|-------|--|
| Belmond. Cong. S. S.....                                   | 1 82  |  |
| Belle Plain. J. P. Henry, 5; Mrs. C. M. Henry, 5.....      | 10 00 |  |
| Carroll. Mrs. M. Platner.....                              | 1 00  |  |
| Cedar Rapids. First Cong. Ch.....                          | 6 30  |  |
| Chester Center. Cong. Ch., 4.60; Y. P. S. C. E., 3.85..... | 8 45  |  |
| Danville. Mrs. Sabeth H. Mix.....                          | 5 00  |  |
| Des Moines. North Park Cong. Ch.....                       | 19 85 |  |
| Grinnell. Cong. Ch. Y. P. S. C. E.....                     | 2 00  |  |
| Lewis. Cong. Ch., adl.....                                 | 13 00 |  |
| Magnolia. Cong. Ch.....                                    | 8 50  |  |
| Muscataine. Mrs. C. L. McDermid, for Nat., Ala.....        | 1 50  |  |

|   |       |       |
|---|-------|-------|
| Woman's Home Missionary Union of Iowa, Miss Belle L. Bentley, Treas., for Woman's Work: |       |       |
| Alden. L. M. S.....   | 5 60  |       |
| Clear Grove. L. M. S.....   | 7 00  |       |
| Cedar Falls. Jr. C. E.....  | 3 00  |       |
| Chester Center. W. H. M. U.....   | 10 65 |       |
| Corning. Jr. C. E.....  | 52    |       |
| Creston. Pilgrim Ch. Children.....  | 1 50  |       |
| Decorah. Y. P. S. C. E.....   | 6 00  |       |
| Des Moines. No. Park W. M. S.....   | 5 50  |       |
| Osage. W. M. S.....   | 25 80 |       |
| Grinnell. W. M. S.....  | 5 50  |       |
| Oskaloosa. L. M. S.....   | 4 74  |       |
| Traer. Cong. Ch., 8; S. S., 5.....  | 13 00 | 88 81 |

WISCONSIN, \$154.93.

|  |       |  |
|--|-------|--|
| Auroraville. Cong. Ch.....                         | 6 00  |  |
| Columbus. Cong. Ch.....                            | 16 35 |  |
| Etheridge District.....                            | 4 11  |  |
| Fulton. Rev. A. S. Reid.....                       | 2 00  |  |
| Kankanna. Olivet Ch.....                           | 5 35  |  |
| La Crosse. First Cong. Ch.....                     | 69 01 |  |
| Milton. Cong. Ch.....                              | 9 81  |  |
| Milwaukee. Grand Ave. Cong. Ch. S. S.....          | 4 00  |  |
| New London. Cong. Ch.....                          | 5 05  |  |
| Poyssippi. Cong. Ch.....                           | 5 00  |  |
| Rosendale. First Cong. Ch., for Mountain Work..... | 5 00  |  |
| Watertown. Cong. Ch.....                           | 11.25 |  |

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|---|-------|-------|
| Woman's Home Missionary Union of Wisconsin, by Mrs. C. M. Blackman, Treas., for Woman's Work: |       |       |
| Fond du Lac. W. M. S.....   | 10 00 |       |
| Wauwatosa. W. M. S.....   | 2 00  | 12 00 |

MINNESOTA, \$201.21.

|  |       |  |
|--|-------|--|
| Faribault. A. B. Hills.....  | 10 00 |  |
| St. Paul. Park Cong. Ch.....   | 23 01 |  |
| Litchfield. M. E. Weeks.....   | 5 00  |  |
| Minneapolis. First Cong. Ch. Y. P. S. C. E., for Central Ch., New Orleans, La..... | 4 80  |  |
| Northfield. W. H. M. U., for Student Aid, Fort Berthold, N. D.....                 | 18 00 |  |
| Rochester. Cong. Ch.....   | 26 00 |  |

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|---|-------|--|
| Minnesota Woman's Home Missionary Union, by Mrs. M. W. Skinner, Treas., for Woman's Work:                         |       |  |
| Austin.....   | 4 20  |  |
| Hutchinson. Young Ladies.....   | 1 00  |  |
| Minneapolis. Plymouth, 30.55; First, 4.50; Lyndale C. E. Soc., 2; Lyndale S. S., 12; Miss Lora Hollister, 10..... | 59 05 |  |
| Northfield. Carlton College.....  | 44 21 |  |
| Owatonna.....   | 2 44  |  |

|                          |      |        |
|--------------------------|------|--------|
| Saint Paul. Bethany..... | 1 00 |        |
| Springfield.....         | 2 50 | 114 40 |

KANSAS, \$20.70.

|  |      |      |
|--|------|------|
| Burlington. Cong. Ch.....  | 5 00 |      |
| Galena. "A Lone Woman's Mite".....   | 5 00 |      |
| Newton. W. I. Plumb.....   | 1 00 |      |
| Woman's Home Missionary Union of Kansas, by Mrs. E. C. Read, Treas., for Woman's Work: |      |      |
| Partridge.....   | 5 20 |      |
| Stockton.....  | 4 50 | 9 70 |

MISSOURI, \$12.00.

|  |      |  |
|--|------|--|
| Appleton City. Mrs. Addie Haynes.....                    | 5 00 |  |
| Holden. Mrs. S. E. Hawes, for Mountain Work.....         | 2 00 |  |
| Martinsburg. Mrs. A. F. Morse, 4; Sarah A. Means, 1..... | 5 00 |  |

NEBRASKA, \$17.70.

|  |       |  |
|--|-------|--|
| Ainsworth. Cong. Ch.....                           | 3 95  |  |
| Aurora. Y. P. S. C. E., by Mrs. S. E. Hammond..... | 1 75  |  |
| Beatrice. Mrs. D. B. Hotchkis.....                 | 10 00 |  |
| Sutton. First Cong. Ch.....                        | 2 00  |  |

NORTH DAKOTA, \$11.10.

|  |      |  |
|--|------|--|
| Fargo. "Mission Band" of First Cong. Ch., for Fort Berthold, N. D..... | 3 00 |  |
| Harwood. "Cheerful Givers," for Fort Berthold, N. D.....               | 8 10 |  |

SOUTH DAKOTA, \$2.00.

|                         |      |  |
|-------------------------|------|--|
| Iroquois. Cong. Ch..... | 2 00 |  |
|-------------------------|------|--|

MONTANA, \$3.80.

|                          |      |  |
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| Red Lodge. Cong. Ch..... | 3 80 |  |
|--------------------------|------|--|

NEW MEXICO, \$1.60.

|  |      |  |
|--|------|--|
| Woman's Missionary Union of New Mexico, by Mrs. E. H. Ashmun, Pres., for Woman's Work: |      |  |
| Albuquerque. Ladies' Soc. of Cong. Ch.....   | 1 60 |  |

CALIFORNIA, \$528.65.

|   |        |  |
|---|--------|--|
| San Francisco. The California Chinese Mission, by Wm. Johnstone, Treas., (see items below)..... | 488 65 |  |
| California Woman's Home Missionary Union, for Woman's Work:                                     |        |  |
| Oakland. Mrs. H. G. Noyes and Mrs. L. E. Agard, for Negro and Indian Work.....                  | 40 00  |  |

VIRGINIA, \$62.58.

|   |       |       |
|---|-------|-------|
| Herndon. Cong. Ch.....  | 3 90  |       |
| For Gloucester Sch., Cappahosic, Va.: Williamsburg. J. A. W. Jones..... | 1 00  |       |
| Sasafas. G. W. Booth.....   | 1 00  |       |
| Mapleton. Miss Chery Shaw.....  | 1 00  |       |
| Princess Anne. Miss Othella Franklin.....                               | 50    |       |
| Rappahannock. Sunday Sch. Convention, 50; Concert, 5.18.....            | 55 18 | 58 68 |

KENTUCKY, \$12.00.

|   |      |  |
|---|------|--|
| Campton. Rev. J. M. Doane.....                                      | 5 00 |  |
| Newport. Y. P. S. C. E. of York St. Cong. Ch., for Campton, Ky..... | 5 00 |  |
| Red Ash. Cong. Ch.....  | 2 00 |  |



## TENNESSEE, \$40.00.

|   |       |
|---|-------|
| Grand View. Cong. Ch. and Soc.  | 33 00 |
| Grand View. W. M. Soc. of Cong. Ch.<br>by Miss Mary H. Abbott, Treas. | 3 00  |
| Jonesboro. Cong. Ch.  | 4 00  |

## NORTH CAROLINA, \$6.50.

|                               |      |
|-------------------------------|------|
| McLeansville. First Cong. Ch. | 6 50 |
|-------------------------------|------|

## GEORGIA, \$1.44.

|  |      |
|--|------|
| Woodville. Pilgrim Cong. Ch., 84c.;<br>Rev. J. Loyd, 36c.; Rev. J. H. H.<br>Sengstacke, 24c. | 1 44 |
|--|------|

## ALABAMA, \$5.00.

|                     |      |
|---------------------|------|
| Anniston. Cong. Ch. | 5 00 |
|---------------------|------|

## LOUISIANA, \$11.50.

|   |       |
|---|-------|
| Woman's Missionary Union of La., by<br>Mrs. C. M. Crawford, Treas., for<br><i>Woman's Work:</i> |       |
| Hammond. Aux., 4.21;<br>Cong. Sab. Sch., Y. P.  |       |
| Classes, 3.29.  | 7 50  |
| Roseland. Aux.  | 1 60  |
| W. M. U. of La.   | 2 40  |
|   | 11 50 |

## CANADA, \$5.00.

|                            |      |
|----------------------------|------|
| Montreal. Chas. Alexander. | 5 00 |
|----------------------------|------|

## SANDWICH ISLANDS, \$200.00.

|                            |        |
|----------------------------|--------|
| Kohala, Hawaii. "A Friend" | 200 00 |
|----------------------------|--------|

## CHINA, \$8.00.

|   |             |
|---|-------------|
| Pang Chuang. Tienstein. Misses Grace<br>and Gertrude Wyckoff. | 8 00        |
| Donations.  | \$ 8,836 75 |
| Estates.  | 2,056 10    |
|   | \$10,892 85 |

## INCOME, \$270.00.

|  |        |
|--|--------|
| Avery Fund, for Mendi M.                               | 30 00  |
| De Forest Fund, for President's<br>Chair, Talladega C. | 180 00 |
| Theo. Endowment Fund, for<br>Howard U.                 | 60 00  |
|  | 270 00 |

## TUITION, \$175.62.

|                             |        |
|-----------------------------|--------|
| Lexington, Ky. Tuition.     | 61 12  |
| Marshallville, Ga. Tuition. | 18 00  |
| Woodville, Ga. Tuition.     | 1 30   |
| Talladega, Ala. Tuition.    | 95 20  |
|                             | 175 62 |

Total for August. \$11,338 47

## SUMMARY.

|                               |              |
|-------------------------------|--------------|
| Donations.                    | \$149,840 63 |
| Estates.                      | 69,261 84    |
|                               | \$219,102 47 |
| Income.                       | 11,511 66    |
| Tuition.                      | 37,687 53    |
| Total from Oct. 1 to Aug. 31. | \$268,301 66 |

## FOR THE AMERICAN MISSIONARY.

|                           |          |
|---------------------------|----------|
| Subscriptions for August. | \$21 50  |
| Previously acknowledged.  | 567 73   |
| Total.                    | \$539 23 |

## ENDOWMENT FUND.

|  |         |
|--|---------|
| New York, N. Y. Estate of Olivia P.<br>Atterbury, in part, by Anson P. Atter-<br>bury, Executor, for the education and<br>preparation of colored persons as mis-<br>sionaries to Africa. | \$4,750 |
|--|---------|

RECEIPTS OF THE CALIFORNIA CHINESE MISSION,  
William Johnstone, Treas., from July 18 to  
August 15, 1895.

## FROM LOCAL MISSIONS:

|  |        |
|--|--------|
| Fresno. Chinese Mon. Offs.,<br>2.55; Anniversary Offs., 44.  | 46 55  |
| Los Angeles. Chinese Month-<br>lies, 19.35; Anniversary Offs.,<br>9; "Friends," 12.50.   | 40 85  |
| Marysville. Chinese Monthlies,<br>7.50; Anniversary Offs., 12.50   | 20 00  |
| Oakland. First Cong. Ch.<br>20; Chinese Monthlies, 15.75;<br>Annual Membs., 8.   | 43 75  |
| Oroville. Chinese Mon. Offs.,<br>1.50; Anniversary Offs.,<br>25.75.  | 27 25  |
| Petaluma. Chinese Mon. Offs.,<br>Riverside. Chinese Mon. Offs.,<br>7.05; Anniversary Offs., 16.                                  | 3 00   |
| Sacramento. Chinese Mon.<br>Offs., 6.75; Anniversary<br>Offs., 37.   | 23 05  |
| San Bernardino. Chinese Month-<br>lies, 7.15; Anniversary Offs.,<br>9.   | 43 75  |
| San Diego. Chinese Month-<br>lies, 3.65; Anniversary Offs.,<br>4.45.   | 16 15  |
| San Francisco. Central. Annual<br>Membs.   | 8 10   |
| San Francisco. Bethany Ch.<br>W. C. P., 5; Mrs. Parriser,<br>2.50; Mrs. Clark, 1.  | 15 00  |
| San Francisco. West. Chinese<br>Monthlies, 2.65; Annual<br>Membs., 3.  | 8 50   |
| Santa Barbara. Chinese Mon.<br>Offs., 3; Annual Membs.,<br>2.  | 5 65   |
| Santa Cruz. Chinese Mon.<br>Offs., 6; Anniversary Offs.,<br>39.75.   | 5 00   |
| Ventura. Anniversary Offs.,<br>Vernondale. Anniversary Offs.,<br>Watsonville. Chinese Mon.<br>Offs., 2.05; Annual Membs.,<br>24. | 45 75  |
|  | 4 25   |
|  | 5 00   |
|  | 26 05  |
|  | 387 65 |

## INDIVIDUAL GIVERS:

|  |       |
|--|-------|
| Mr. and Mrs. J. Shinn, 10; Mrs. J. A.<br>Benton, 5; Mrs. A. B. Sargent, 5. | 20 00 |
|--|-------|

## EASTERN FRIENDS:

|  |       |
|--|-------|
| Dryden, N. Y., Miss Mary L. Biggs,<br>M.D., 25; and her Mother and<br>Brother, 20. | 45 00 |
|--|-------|

## FOR CHINESE MOTHERS AND CHILDREN:

|  |       |
|--|-------|
| Greenfield. Mass. E. B. Loo-<br>mis                                  | 10 00 |
| Westboro, Mass. Miss A. R.<br>Whitcomb.                              | 1 00  |
| Albany, N. Y. Mrs. Anna J.<br>Edwards, by Miss Janet Mc-<br>Naughton | 15 00 |
| San Francisco, Cal. W. H. M.<br>U. Ladies of First Cong.<br>Ch.      | 10 00 |
|  | 36 00 |

Total. \$488 65

H. W. HUBBARD, Treas.,  
Bible House, N. Y.